

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

E

1. File Number U - 12379

2. Fiscal Year Covered From:

1 / 1 2004 Through: 12 / 31 2004

3. Name and address of person filing.

4. Name, file number, and address of labor organization.

Name John R Taylor

Name Southern Central IL Laborers' Dist. Council

P.O. Box, Bldg., Room No., if any

Labor Organization File Number 025-884

P.O. Box, Building and Room Number, if any P.O. Box 1240

Street RR #2 Box 382

Street 805 W. DeYoung Suite D

City McLeansboro

City Marion

State Illinois ZIP Code + 4 62859

State Illinois ZIP Code + 4 62959

5. Position in labor organization. Business Mgr/Secretary-Treasurer

Enter appropriate data below. If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

7.a. Nature of Interest, Transaction, or Income.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct and complete. (See the section on penalties in the instructions.)

Signed

John R. Hygh

On

8-15-05
Date

618-998-1787
Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name IL Laborers' & Contractors Training Program

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street RR #3

City Mt. Sterling

State Illinois ZIP Code + 4 62353

9. Business deals with:

☐ a. Labor Organization☒ b. Trust☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name

Name IL Laborers' & Contractors Training Program

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street RR #3

City Mt. Sterling

State Illinois ZIP Code + 4 62353

11.a. Nature of such dealing

10/01/2004 - Attended Apprentice Graduation, room valued at \$40.00

11.b. Approximate dollar value of such dealing. \$40

12.a. Nature of interest held or income received.

12.b. Amount.

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name Lakin Law Firm

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 300 Evans Avenue

City Wood River

State Illinois ZIP Code + 4 62095

14.a. Nature of payment.

1/2/2004 - Attended the Annual Hunt dinner, \$65.77
1/3/2004 - Attended the Annual Hunt dinner, \$59.78
1/3/2004 - Pheasant Hunt, \$25.00
12/10/2004 - Attended Christmas Party sponsored by Lakin Law Firm, \$130.00

13.b. Is the Business an Employer ☒ or Consultant ☐ ?

14.b. Amount of payment. \$281

| | |
|-----------------------------------|----------------|
| Name of Person Filing John Taylor | File Number U- |
|-----------------------------------|----------------|

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

| | |
|---|---|
| <p>8. Name and address of Business (including trade name, if any).</p> <p>Name Southern Central Illinois LECET</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 805 W. DeYoung Suite D</p> <p>City Marion</p> <p>State Illinois ZIP Code + 4 62959</p> | <p>9. Business deals with:</p> <p><input type="checkbox"/> a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p> |
| <p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name Southern Central Illinois LECET</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 805 W. DeYoung Suite D</p> <p>City Marion</p> <p>State Idaho ZIP Code + 4 62959</p> | <p>11.a. Nature of such dealing.</p> <p>1/2-1/3/2004 Received knife & flask at annual Hunt, valued at \$42.81</p> <p>1/16-1/22/2004 - Expenses to attend the Tri-Fund Conference in Orlando, Florida, \$1,861.04</p> <p>6/26/2004 - 6/28/2004 - Expenses incurred to attend the Labor Management Conf. \$1,003.45</p> |
| | <p>11.b. Approximate dollar value of such dealing. \$2,907</p> <p>12.a. Nature of interest held or income received.</p> <p>Trustee</p> <p>12.b. Amount.</p> |

August 15, 2005

U.S. Department of Labor
Employee Standards Administration
Office of Labor-Management Standards
200 Constitution Avenue, NW
Room -5616
Washington, D.C. 20210

Re: Form LM-30 Filing for John R. Taylor

Dear Sir or Madam:

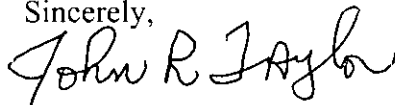
Enclosed is my Labor Organization Officer and Employee Report LM-30 for the 2004 reporting period. In filing the report, I have reviewed all of my available 2004 records as well as my recollection. I have provided my best estimate or an estimated price range for the value of the benefit received where I have no knowledge as to an exact amount.

As you know, it was not until March of this year that the Department of Labor initially announced its intention to provide additional guidance to the reporting community concerning the LM-30 report, to seek systemic compliance with these requirements, and to apply standards adopted in 2005 retroactively to 2004 as a base year in that effort. Further, the Department since that time has continued to issue and revise its compliance advice, including guidance regarding related benefit funds. My understanding is that the Department's guidance to date on LM-30 reporting is still changing and remains uncertain in various particulars.

It may be possible that a covered employer or business not listed on my LM-30 report for 2004 provided something of value as to which I have no documentary record nor any present specific recollection. In accordance with your guidance, it is my understanding that, in that circumstance, I am not required to take any further action.

This filing reflects my good faith effort to comply with the LM-30 reporting provisions and in doing so, I have relied upon the evolving guidance from the Department. The enclosed material represents my best recollection and estimate of all lawfully reported benefits that I received in 2004.

Sincerely,


John R. Taylor